Youth's Department.

Conducted by Lottie Holsinger.

SUFFER LITTLE CHILDREN.

Two little girls had chanced to meet;
Their eyes were blue, and gold their hair,
One richly aird, one poor and neat,
One bright and glad, one sad and sweet,
Both pure as angels seemed.

They stopped and looked, as children will,
From timid hearts, with glances bold;
One saw blue eyes with joy-light thrill—
One saw blue eyes with tear-drops fill,—
And all the tale was told.

Plenty and Want stood side by side,
Beneath the winters's cold, gray sky,
The child of plenty gently tried
To tell the tale of Christ, who died
For men, on Calvary.

The child of want with bended head
Wept o'er that story, old and rare,
And lisped, "Will He who thousands fed,
Give to my mother 'daily bread,'
If I but ask in prayer?"

With trustful faith both knelt to pray—
Unburdened all their childish care
To Christ, who, throned above the day,
Bade white-robed angels haste away,
And bring an answer there.

And while the pleading voices trilled
To Heaven through the silent air,
The giving hand that Christ had willed,
The home of want with comfort filled,
Till no more want was there.

'T was Christmas—and the chilly light
Grew soft with radiance from above,
As morning from the summer night,
Through crimson rays grows softly bright,
With sunshine of God's love.

Elisha P. Thurston, in Advance.

Our Scripture Lesson For May 4th.

Read 1 Cor. 13: 1-13.

In our other lessons we have been told what not to work for, what not to possess, and now in this lesson, Paul tells us what a Christian must have. A man to become a christian must know God, but he cannot know him without loving, therefore we must first possess love for God and our fellowmen, before we can be called one of his children.

The Revision changes "charity" to "love," as charity in those days meant what love now means. The two words are closely allied: to be charitable is to give help to those in need, and we must first love the needy or we would not give aid. Men, naturally, do not assist that which they dislike. When we truly love others we are anxious to do something that will assist them in some way. Some people give to the poor that they may be called liberal, but it is neither charity nor love that prompts the giving.

Paul would teach us in this lesson, that we should rejoice if others are as good or better than we are, and if we possess a true love we will not have a desire to make others appear worse than ourselves. Love is something we can take with us through fire and flood, yes, even through death. and will win for us, in the end, an eternal home in Heaven.

As we grow older we are able to understand the objects around us, just as we will know and understand more perfectly, hereafter, the things which now perplex us.

If we loved not God, we would have no faith in him; and we could not hope for a heaven without faith. Now, what is the foundation of the religion of Christ? How much can love suffer? How much can it believe? How much can it hope? How much can it endure?

Sister Lottie: In reading the letters in the Youth's department, I noticed Stella's query: "What has become of our teachers, are they too busy to write?" It set me to thinking if I could not find a little story to interest and help the young folks, and I concluded that I would try and write about a circumstance that happened some time since in one of our large coal mines.

In Western Pennsylvania, where I live, are the famous coal fields, where thousands of tons coal are brought to the surface to be burned into coke. Near where I live is one of the largest works—a shaft,—which is over four hundred feet deep. When you stand at the top and look down you see a great hole which seems to have no bottom. If you wish to go down you can step on the "cage" and signal the engineer to "let go." You go very slowly at first, but it soon seems as if you were dropping through the earth. Presently the cage slows up and a dull thud tells you that you are at the bottom. All around you is darkness, except where the dim light of the miners' lamps partly lights up the gloom and shows you the black walls on every side. In all directions are long gallaries or rooms from which the coal is taken. In one of these rooms worked a young man by the name of David Lloyd, who with his sister Mary had come from the far off country of Wales. He had come over to earn a living, and his sister had come along to keep him company and watch over him. Before leaving home his mother had said, "Don't go down into the pit to work, Davie. If you can't find work above ground, come back to father and me." But you see Davie did not mind his mother, and now I must tell you what happened to him. One morning he concluded to quit working down there, and had gone down to bring out his tools. While down there a terrible explosion occurred, and that afternoon Davie and eighteen others were taken out dead. Had he minded his mother he might have been living to-day. While he was far out of sight of mother and she, perhaps, did not know of his disobeying her until the sad news of his death reached her, there was One who saw and knew and punished him for it. This should teach us to always obey what is told us by our parents. Let each one find what Paul tells children to do in Eph. 6: 1, 2, and then try to remember it. W. G. Gans.

Uniontown, Pa.

We are glad to hear from one of the teachers, and hope that others will follow his example and encourage the little ones who need it so much to make them brave men and women.

The lesson taught by brother Gans is a good one, and hope our little boys and girls will heed it. It is supposed that those who are older and have more experience would know how to advise us. Our parents love us and wish to do us good, and it is natural to believe that they would not tell us to do that which would be harmful to us. By obeying our parents, we do not only obey a divine command, but do that from which we, in the end will, reap a blessing.

Letters from the Children

I have seen a good many boys write in your paper. I thought I would put in a few lines. I go to school and am in the Grade B. We have graded schools here. They are just building a new school house which will cost $60,000. I study reading, writing, spelling, drawing, arithmetic, music, grammar, geography and history. Our school does not close till June. We only have two months vacation, which I think very short. My father takes the Evangelist. I like to read the Children's Department. It is nice to have a space in the paper for the children. I will answer one of Charlie Yoder's questions. Paul had the trade of a tent-maker. How is my writing? I am twelve years old. Harvey Mikesell.

Troy, Ohio.

We were pleased to have a letter from Harvey Mikesell. Your writing is very well, and only 12 years old. Boys twice that age would be fortunate, could they write so well. The school house should be very fine for that amount. I hope you will not injure your health by having so many studies, but if you get sufficient exercise no amount of study will hurt you. Vacations are pleasanter than hard study, but even after spending a pleasant vacation, we do not fell so well satisfied as after we have mastered a hard lesson. Two months' rest will prepare you for another year of work. We will be glad to hear from you again, Harvey; tell us how they succeed with the new building. Do you attend Sabbath school?

I see that my letter was in print, so I will try again. Our school has commenced again, I am going. They organized a Sabbath school last Sunday, by the Church of God. I will attend, as there is no Brethrens' Sabbath school near. I have one little sister. She will soon be four years old. Her name is Pearl. My pa and grandpa both use tobacco. I wish they would quit, it is a bad habit. I will answer Mamie Frantz's questions. It was Lazarus that lay at the rich man's gate. And Lazarus lay in the grave four days, and the Lord brought him to life again. I will ask a question: Who was one of the greatest judges God raised up for his people. Ida A. Yagel.

Deer Lick, Ohio.

We are glad to hear from you again. Your sister has a pretty name, hope she may live to be a good little girl. The use of tobacco is an ugly habit, but they say it is very hard for aged people to stop using it after it has been used by them for years. Your letter was written nicely.

It is with pleasure I read the interesting letters in the children's corner. I saw a letter from cousin Frank Nininger a few weeks ago. I was glad to hear from him. We never saw each other but I hope we will get better acquainted sometime. I am going to school again. We are having plenty of rain and mud away out here in Illinois. I will answer the riddle asked by Hannah Leedy. The great prophet is the cock, and he foretells day. I will close by asking a question: What king is spoken of in the Bible that ate grass like an ox, and whose hair was like eagle feathers and nails like bird claws. Mamie Frantz.

Ocoya, Ill.

I too hope, Mamie may become better acquainted with her cousin, and we offer the Youth's Department for that purpose, that we may become the better acquainted with each other.

Asking and answering questions, besides being pleasant, helps us to become familiar with Bible characters and circumstances that contain very good lessons for us, to-day.

I am eleven years old. I go to school. I read in the fourth reader and study arithmetic, spelling, grammar and geography. My father died six years ago, and my mother is married again. I am living at Mr. Yagels. I like it very well. We own a farm of eighty acres. I like to work on the farm. I will ask you a question: How long did Joshua rule over Israel, and at what age did he die and what was Joshua's father's name?

Jacob Gline.

Deer Lick, Ohio.

You were a very little boy when your father died, but we are glad to learn you were well taken care of since, among good people. Hope you will always do that which will make glad the hearts of those who have so kindly interested themselves in your behalf. Some one, I know will take pleasure in answering your question.

I will for the first time write a few lines for the Evangelist. I like to read the letters from the little folks so well. I am twelve years old. One of my sisters belongs to the Brethren church. I am going to summer school. I love my books, my lessons are spelling, arithmetic and reading and so on. I will write another letter and do it better.

Mintie R. Darrall.

Woodside, Pa.

Mintie says she loves her books and it speaks well for her. If she loves books, she will love study. and if she loves study she will work, and all who earnestly work will succeed. Thank you, for the promise to write again. Hope you may never lose interest in any good work.

Better suffer for truth than prosper by falsehood.

He who is of no use to himself is of no use to any one.

The first great work is that yourself may to yourself be true.

Blue Grass Route of Ohio.

Cleveland, Mt. Vernon & Deleware

November 27, 1882.

Trains South. Read down.	Stations.	Trains North. Read up.
Mail.		Express
8 25P M	Cleveland	2 30P M
8 45	Nickl Plate J	2 10
9 40	Hudson	1 20
9 57	Cuyhoga Falls	1 02
10 12	Akron	12 50
10 47	Warwick	12 14
11 00	Marshalville	12 02
11 14	Orrville	11 50
11 55	Holmesville	11 04
12 36	Black Creek	10 21
1 11	Danville	9 44
1 21	Howard	9 34
1 31	Gambier	9 24
1 45	Mt. Vernon	9 11
2 19	Centerburg	8 33
2 43	Sunbury	8 06
2 48	Galena	8 02
3 05	Westerville	7 45
3 30	Columbus	7 20
P. M.		A. M.

Express 7 30PM, Mail. 7 07, 6 20, 6 01, 5 47, 5 10, 4 58, 4 45, 4 08, 3 21, 2 45, 2 35, 2 25, 2 12, 1 35, 1 11, 1 06, 12 50, 12 25, A. M.

N. MONSARRAT, Gen. Superintendent. E. T AFFLECK, Gen. Pas. Agent.

Chicago & Antlantic R'y.

Time Card in Effect Nov. 18th. 1883.

EASTWARD.

Stations.	N. Y. Expr's	Atlan'c Expr s	Hunt'g Accom.	Way Freight
Chicago	†8 20 am	*5 06pm	12 45pm	
Crown P	9 55	7 00	4 27	8 40am
Rochester	12 19pm	9 02	7 00	2 30pm
Hunt'ton	1 50	10 25	8 30	5 50
" "	2 10	10 30	Colum-	6 00am
Decatur	3 30	11 32	bus Acc	9 00
Lima	5 10	1 02am	6 00am	12 45pm
Kenton	6 11	1 57	7 00	4 20
Marion	7 10	2 50	8 00	6 20
N.Y.P. & O				

WESTWARD.

Stations.	Way Freight	Chicago Accom.	Pacific Express	Chicago Express
N.Y.P. & O.				
Marion	5 00pm	6 50am	10 25pm	10 10am
Kenton	7 45	7 20	11 15	11 05
Lima	10 10	8 28	12 05am	12 02
Decatur	5 00am		1 44	1 35pm
Hunt'ton	7 10		2 50	2 40
" "	6 40	6 35am	2 55	2 55
Rochester	9 55	8 10am	4 19	4 15
Crown P	3 32pm	10 30	6 33	6 30
Chicago		†1210	*8 21	†8 20

*Daily. †Daily except Sunday. Trains run by Columbus Time.
J. C. WILLIAMS, Geneeal Superintendennt
S. W. SNOW, General Passenger Agent.

New York, Pennsylvania & Ohio.

(Atlantic & Great Western.)

Railroad Time Table.

Adopted November 18th, 1883.

☞ Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
	1 39	9 00am	9 49pm	4 57am
Akron	3 11	12 05pm	11 43	6 47
Kent	3 35	12 55	12 05am	7 30
Ravenna	3 45		12 17	7 42
Arrive.				
Leavitsbrg	4 20		12 55	8 25
Cleveland	6 30			10 20
Youngstwn	5 00		1 50	9 30
Pittsburg	8 02		5 50	12 45pm
Warren Dp	4 32		1 12	8 42am
Greenville.	5 40		2 30	9 55
Arrive.				
Meadville	6 30		3 25	10 40
Leave				
Meadville	6 45		3 35	11 10
Union City	7 38		4 37	12 12pm
Corry	7 58		5 00	12 40
Jamestow	8 47		5 57	1 35
Arr ive				
Salamanca	9 45		7 10	2 40
Buffalo			10 20	6 50
Rochester			1 58pm	9 20
Elmira	2 51am		1 40	9 05
Binganptn	4 30		3 19	11 05
Albany	2 20pm			6 00am
Boston				2 45pm
New York	11 10am		10 10pm	6 50am
Boston			6	3 55pm

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	8 00am	8 08pm	2 07pm	5 15pm
Mansfield	8 35	8 55	2 37	6 30
Arrive				
Chicago		8 00am		
Leave				
Galion	9 15	9 35pm	3 10	7 30
Marion	9 56	10 18	3 45	
Arrive				
Chicago	8 20pm	8 21am		
Leave				
Urbana	12 03	1 00am	5 08	
Springfield	12 33	1 50	5 32	
Arrive				
Dayton	1 20	3 10	6 10	
Cincinnati	3 40	12 30	8 15	
Louisville	11 40	2 35pm	6 20am	
St Louisa	7 20am	6 30	8 40	

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

Palace Sleeping Coaches on Trains No. 3, 4, 5, and 12 between Cincinnati and New York.

Sleeping Coaches on No. 1 and 8 between Chicago and Hornellsville, via Marion and Chicago & Atlantic R'y. Parlor cars betwen Hornellsville and New York.

Pullman Sleeping Coaches on Trains No 3 and 12, between Chicago, Albany, New York and Boston, via Marion and Chicago & Atlantic R'y. Also Regular Day Coaches between Chicago and New York without change. No Sleeping Coach between Albany and Boston on Sundays.

Sleeping Coaches on Trains No. 4 and 5 between New York and St. Louis without change.

Hotel coach on trains No. 3 and 12 between Chicago and New York daily, via Mansfield.

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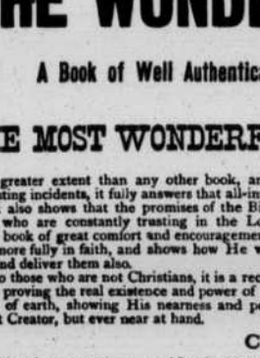

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